

# WHAT TO BRING (cont.)

#### **MANDATORY ITEMS**

Completed forms (see page 8)
Merit Badge Prerequisite Forms
Notebook, Paper, Pens\*
Scout Handbook
Flashlight\*

#### **CLOTHING**

Scout Uniform (Field)
Required for travel and evening meals
Pajamas
Sweater/Jacket\*
Hat or Visor\*

Jeans
T-Shirts (min. 3)\*
Shorts (min. 2)
Swim Suit and Towel

Hiking Shoes and Socks

**Tennis Shoes** 

Water Shoes/Old Tennis Shoes

Socks (min. 4 pair)

Undergarments (min. 6 pair)

### **CAMPING GEAR**

Sleeping Bag

#### **TOILET KIT**

Toothpaste and Toothbrush\*
Soap and Shampoo\*
Medication (if needed)
Bath Towels/Washcloth
Emergency Toilet Paper
Deodorant\*
Shaving Gear
First Aid Kit—All troops should bring

First Aid Kits

Comb/Small Mirror
Sunscreen\*—VERY IMPORTANT

Chap-stick\*

#### **MISCELLANEOUS**

O/A Sash Camera\*

Flashlight Batteries\*

Compass\*

Scout Knife\*

Water Bottle\*

Daypack\*

Watch

Fishing Tackle

Spending Money—\$75-85 recommended

If taking Lifesaving, Swimming, or Canoeing MB bring extra clothes for survival in the water: long pants, long-sleeved shirt, socks, shoes.

<sup>\*</sup> Can be purchased from the Ship's Store

## THINGS TO LEAVE AT HOME

### Please do not bring the following items to camp.

Valuables
Water Balloons
Firearms
Fireworks
Radios

Pornography Large/Illegal Knives Illegal Substances
Water Guns
Ammunition

Jewelry

Music Players

Jewelry

Cell Phones

Alcohol Pets Matches

Television

## SPECIAL INSTRUCTIONS

- 1. Mess Kits: In an ongoing effort to reduce the amount of wasted generated by our camp and our environmental impact, as well as promote consistent Scout skills, Camp Whitsett will no longer be providing disposable dishes, or utensils for our overnight experience. Therefore it is imperative that each individual bring with them to camp a mess kit that includes a plate, bowl, cup, and utensils for our overnight. So please, 'Be Prepared' for this event by ensuring that each camper has a mess kit and a dry bag, and by doing so we can all be more Thrifty.
- 2. <u>Unit Insurance</u>: Camp Whitsett has always required each unit attending camp to bring their own unit insurance as a backup to each individual's private health insurance. This year unit leaders must be prepared to show proof of this insurance (a copy of the unit's insurance policy) to our camp representative. If a unit does not have insurance they will not be allowed to come to camp.

## **SPL TRAINING**

#### PROGRAM INFORMATION

Once at Camp Whitsett participants will jump right into the exciting activities that are their orientation of Camp. These activities also serve to develop the participant's leadership and ethical decision making skills. After several days of training, Senior Patrol Leaders will eagerly greet their troops on Sunday and lead them through their week at camp.

#### **HOW TO REGISTER:**

Registration can be done online at www.campwhitsett.org.

#### **PAYMENT:**

\$175.00 per person—This fee will be added to the unit invoice, and must be paid no later than the last billing cycle 16 days prior to coming to camp.

#### WHAT TO BRING:

Participants should refer to the individual items listed in the "What to Bring" section of this packet. Participants MUST turn in their medical forms and youth permission forms to our staff member during check-in. Participants who arrive without these documents will not be allowed to stay in Camp.

#### TRANSPORTATION INFORMATION:

The SPLs and their buddies should plan to arrive by 1:00pm in Camp.

Western Los Angeles County Council, B.S.A.

16525 Sherman Way, Unit C-8, Van Nuys, CA 91406

Council Headquarters: 818/785-8700 Camping Department: 818/933-0130

camping@bsa-la.org



#### SENIOR PATROL LEADER TRAINING

Senior Patrol Leader Training is open to each unit's SPL and one fellow Scout.

TROOP #:	COUN	CIL:	DISTRICT:	
WEEK #:	TROOP R	RESERVATION #:	<del></del>	
SPL's Primary Co	ntact (parent) - (Plea	se print all information legib	ıly)	
NAME:				
ADDRESS:			CITY:	
STATE:	ZIP:	E-MAIL:		
NIGHT PHONI		DAY PHON	NE: ( )	
Senior Patrol Lead	ler - (Please print all	nformation legibly)		
NAME:			_	
•	C <mark>ontact (parent) -</mark> (P	lease print all information leg	gibly)	
NAME:				
ADDRESS:			CITY:	
STATE:	<b>ZIP:</b>	<b>E-MAIL:</b>		
NIGHT PHONI	E:( )	DAY PHON	NE: ( )	
SPL's Buddy- (The	SPL's buddy is option	onal)	. /	
NAME:				
Program Inforn	nation:			

#### **Payment: \$175 Per Participant**

This fee will be added to the Unit Invoice, and must be paid no later than the last billing cycle 16 days prior to coming to Camp. We strongly recommend that this form be submitted to our office as soon as possible, and we prefer to receive a minimum of one month before your Troops' arrival at Camp.

What to Bring: Participants should bring all the individual items listed in the Spring Leaders' Packet. Participants MUST turn their medical forms and youth permission forms into our Staff member at the Camp Trading Post. Participants who arrive without these documents will not be allowed to remain in Camp.

**Program Schedule:** Once at Camp Whitsett participants will jump right into the exciting activities that are their orientation of Camp. These activities also serve to develop the participant's leadership and ethical choice making skills. After several days of training Senior Patrol Leaders will eagerly greet their Troops on Sunday and lead them through their week at Camp.

Note on Transportation: All participants are required to arrange their own transportation to Camp.

# SIERRA EXPEDITIONS PRESENTS: SIERRA C.P.T.

#### FOCUSING ON LEADERSHIP

The fundamentals of Scouting, the ethics and knowledge of the outdoors, and the communities that we live in are all building the character of the youth of tomorrow. As a core objective, this program seeks to develop leadership skills in the participating youth. All participants must be between 14 and 20.

C.P.T. is part of the Sierra Expeditions' efforts, partnering with Camp Whitsett, to continue building the character of older youth through activities and challenges which will hold their interest. As young adults get wrapped up in high school life, they often lose interest in Scouting or become involved with other activities. This program is designed to give older Scouts the opportunity to meet others their age and to give them an experience that they will remember for the rest of their lives.

C.P.T. is a leadership development program, which focuses on promoting and developing individual and group skill sets using high-adventure based activities which will include backpacking, biking, rock climbing, and other challenging outdoor elements. The emphasis will be placed on group decision making, teamwork, wilderness ethics, risk management, critical thinking, and problem solving skills. As part of the design of this program, the specific schedule of activities changes from year to year and is not announced.

C.P.T. requires a minimum of six participants, maxing out at 10. Each weekly program develops differently based on the unique dynamics of each group of participants. Trained staff members guide the program based on the skills and needs of the group.

Older Scouts may attend C.P.T. as individuals, not attached to other members of their troop, or within a troop-based group. Either way, they leave Camp Whitsett Monday morning and return on Friday evening—spending the entire week away from camp and the other campers in a fun, high-adventure filled week.

Due to the strenuous and challenging nature of the program all participants are asked to prepare for a physically and mentally demanding week. All participants must be 14 by June 1 of the program year and not yet 21 by the start of the program; they must also meet the Sierra Expeditions height/weight requirements.

SIERRA EXPEDITIONS PAGE

## INDIVIDUAL AWARD PROGRAM

To qualify for the of the awards at Camp Whitsett, a Scout must complete all of the requirements for the appropriate award, listed below. All of the requirements are signed off and reviewed by the unit leader. Requirements may be satisfied by the associated merit badges.

#### **Beaver Award**

- I. First year at Summer Camp
- II. Do the following:
- A. Complete a one hour service or conservation project
- B. Pass five rank advancements or earn one merit badge
- C. Put into use the Scout Oath and Law
- D. Participate in Troop "Free Time" activities as determined by your adult leader. Complete an assignment given by your adult leader

### Flying W Award

- I. Second year at Summer Camp
- II. Do the following:
- A. Complete the Beaver Award Requirements
- B. Complete an additional two hour service project
- III.Do eight of the following:
  - A. Tie five basic knots
  - B. Complete one handicraft project
- C. Teach a skill to two or more Scouts
- D. Complete one additional merit badge
- E. Fine, prepare, and eat and edible plant
  - F. Identify four constellations
- G. Participate as a leader in a troop activity
  - H. Swim the quarter mile
- I. Shoot a score of 40 or better in rifle or 20 or better in archery
- J. Complete an assignment given by your leader

## MB DIFFICULTY CHART

Scouts should be successful in acquiring the information and mastering the skills necessary to complete the requirements for merit badges offered at Camp Whitsett. Therefore, to assist leaders and help Scouts choose appropriate merit badge classes, we have assigned levels representing the relative difficulty of each class offered.

Level 1: Scouts of any age.

Level 2: Scouts 12 and above or who have completed the Second Class rank.

Level 3a: Scouts age 13 and above, or who have developed good study skills including report writing.

Level 3b: Scouts age 13 and above, or who have developed the strength and coordination usually associated with 13 year olds.

Level 4: Scouts age 14 and above, or who have developed the strength, coordination, and study skills associated with 14 year olds, or have substantial experience.

#### LEVEL 1 CLASSES

Art Nature Archaeology
Basketry Swimming Fishing
Leatherwork Woodcarving Geocaching

Mammal Study Indian Lore

#### LEVEL 2 CLASSES

Camping Pottery Weather Geology Archery Pioneering

Orienteering Rifle Shooting Reptile & Amphibian

Rowing Soil & Water Conservation Study

### LEVEL 3 CLASSES

Astronomy (a) Whitewater (b) Forestry (a)

Environmental Science (a) Climbing (b) Wilderness Survival (b) Fish and Wildlife Mgmt(a) Fly-Fishing (b) Shotgun Shooting (b)

Canoeing (b) Lifesaving (b)

### LEVEL 4 CLASSES

Cit. in the Community

First Aid

Cit. in the Nation

Small Boat Sailing

#### **Scout Merit Badge Scheduling Worksheet**

Camp Whitsett

- 1. Check "What I Want to Do at Whitsett" and/or the websites www.bsa-la.org to pick your Merit Badges.
  - 2. Pick your Merit Badge sessions, one session per time period (be careful not to overlap times). Do not mark in the Shaded squares.
    - 3. When done, give this sheet to your Scoutmaster.
      - 4. Note the longer session times for Canoeing, Rowing, Sailing, Climbing, & Horsemanship MBs

Your Name:	

Advancement Sessions - Choose a maximum of one row from each column (most MB sessions run the entire week) - Choose white spaces not shaded spaces. Difficulty level {L1=Level 1, L2=Level 2, L3= Level 3, L4=Level 4, 10:00 11:00 12:00 Star 9.00 2:00 3.00 4.00 7:00 L5=Level 5} End 9:50 10:50 11:50 2:00 2:50 3:50 4:50 7:50 pm - Prerequisites & special needs AOUATICS Canoeing MB L3b - Swimming MB, clothes (Long Pants, Long Shirt) -long session Lifesaving MB L3b - Swimming MB, clothes (Long Pants, Long Shirt) Rowing MB L2 - Swimming MB, clothes (Long Pants, Long Shirt) - longer time Small Boat Sailing MB L4 - Swimming, Lifesaving & Rowing or Canoeing MB - 2 to 3:30 Swimming MB L1 - Clothes (Long Pants & Long Shirt) CAMP L4 - 7-9p.m. First Class or Higher, See Pre-requisite Form First Aid Citizenship and the Community L4 - See Pre-requisite Form L4 - See Pre-requisite Form Citizenship and the Nation White water MB Arrange in camp - one day ALL day L3b- Arrange in camp - takes ONE day, ALL day HIGH ADVENTURE Climbing MB L3b - 14 years minimum - climbing times needed also Geocaching MB L1- See Pre-requisite Form SHOOTING SPORTS Archery MB L2 - Prior Experience recommended Rifle Shooting MB L2 - Prior Experience recommended Shotgun Shooting MB L2 - Prior Experience recommended FRONTIER VILLAGE Indian Lore MB Archaeology MB HANDICRAFT Art MB L1 - See Pre-requisite Basketry MB L1 - Appx. \$15 for projects Leatherwork MB 2 - Appx. \$15 for projects Pottery MB L2 - Two hour sessions, See Pre-requisite Form Woodcarving MB L1 - Appx. \$10 for projects NATURE LODGE Astronomy MB Environmental Sci. MB L3a Fish & Wildlife MB L3a Fishing MB Fly Fishing MB L3b Forestry MB [.2 Geology MB 1.2 Mammal Study MB L1 Nature MB Reptile & Amph. MB Soil & Water Cons.n MB L2 - See Pre-requisite Form Weather MR L2 - See Pre-requisite Form SCOUTCRAFT Camping MB L2 - See Pre-requisite Form Orienteering MB L2 - Prior Experience Recommended Pioneering MB L2 - Should know knots and lashings from TF, 2nd & 1st Wilderness Survival MB L3b - requires an overnight with minimal equipment PATHFINDER AREA

Check your Merit Badge requirements (www.bsa-la.org) for necessary pre-camp work and long term projects, etc. before camp

# MERIT BADGE PREREQUISITE

All Scouts must have a separate form for each merit badge.

FULL NAME:	WEEK OF CAMP:
TROOP NUMBER:	COUNCIL:
MERIT BADGE APPLYING FOR:_	
completed at Camp Whitsett unless prarriving at camp. He also realizes signed, and given to the camp merit quirements have been met. The camp	urse in the above mentioned merit badge.
T certify that the above hamed Scout I	ias met the following requirements.
I. Camping	Requirement 5E, 7B, 8D, 9A & B
II. Soil & Water Conservation	Requirement 7
III. Art	Requirement 4
IV. Weather	Requirement 8
V. Geocaching	Requirement 8
VI. Cit. in the Community	Requirement 2A & B, 7
VII. Cit. in the Nation	Requirement 2, 3
VIII. First Aid	Requirement 2D
Scoutmaster Signature	Date

# FORM REQUIREMENTS

# Annual BSA Health and Medical Record Youth Permission Form

Medical and Youth Permission Forms are also found online at: www. Campwhitsett.org

For 2011, the BSA has released a new medical form, the Annual Health and Medical Record, that replaces the old Parts A, B, and C forms. This is the required form for 2011, however if you or your Scout have a 2010 form completed within one year of your visit to Camp Whitsett, we WILL accept the 2010 form, as the BSA establishes 2011 as a "transition year."

Christian Science faith members must have a written statement from their practitioner attesting to their health if they choose not to have a physical exam.

Request for religious exemption from medical care and treatment must be completed on form 19-451 or 19-452 (available upon request).

Please Note: Mountain Mesa Hospital insists on seeing a camper's medical insurance card (front and back) before they will give medical attention. We strongly suggest that you attach a photocopy of each person's medical card to his or her camp medical records.

Please note: The Youth Permission Form is necessary for "Consent to Furnish Firearms to Minor." If a Scout arrives at camp without the parent's written consent he will not be allowed to use the range. If a parent does not wish to give consent, please write the words: "No Permission" across that portion of the form.

### **Annual Health and Medical Record**

(Valid for 12 calendar months)

#### Policy on Use of the Annual Health and Medical Record

In order to provide better care for its members and to assist them in better understanding their own physical capabilities, the Boy Scouts of America recommends that everyone who participates in a Scouting event have an annual medical evaluation by a certified and licensed health-care provider—a physician (MD or DO), nurse practitioner, or physician assistant. Providing your medical information on this four-part form will help ensure you meet the minimum standards for participation in various activities. Note that unit leaders must always protect the privacy of unit participants by protecting their medical information.

**Parts A and B** are to be completed at least annually by participants in all Scouting events. This health history, parental/guardian informed consent and hold harmless/release agreement, and talent release statement is to be completed by the participant and parents/guardians.

**Part C** is the physical exam that is required for participants in any event that exceeds 72 consecutive hours, for all high-adventure base participants, or when the nature of the activity is strenuous and demanding. Service projects or work weekends may fit this description. Part C is to be completed and signed by a certified and licensed heath-care provider—physician (MD or DO), nurse practitioner, or physician assistant. It is important to note that the height/weight limits must be strictly adhered to when the event will take the unit more than 30 minutes away from an emergency vehicle–accessible roadway, or when the program requires it, such as backpacking trips, high-adventure activities, and conservation projects in remote areas. See the FAQs for when this does not apply.

Part D is required to be reviewed by all participants of a high-adventure program at one of the national high-adventure bases and shared with the examining health-care provider before completing Part C.

- Philmont Scout Ranch. Participants and guests for Philmont activities that are conducted with limited
  access to the backcountry, including most Philmont Training Center conferences and family programs,
  will not require completion of Part C. However, participants should review Part D to understand potential
  risks inherent at 6,700 feet in elevation in a dry Southwest environment. Please review specific registration
  information for the activity or event.
- Northern Tier National High Adventure Base.
- Florida National High Adventure Sea Base. The PADI medical form is also required if scuba diving at this base.

#### Risk Factors

Based on the vast experience of the medical community, the BSA has identified the following risk factors that may limit your participation in various outdoor adventures.

- Excessive body weight
- · Heart disease
- Hypertension (high blood pressure)
- Diabetes

- Seizures
- · Lack of appropriate immunizations
- Asthma
- · Allergies/anaphylaxis
- Muscular/skeletal injuries
- Psychiatric/psychological and emotional difficulties

For more information on medical risk factors, visit Scouting Safely on www.scouting.org.

#### Prescriptions

The taking of prescription medication is the responsibility of the individual taking the medication and/or that individual's parent or guardian. A leader, after obtaining all the necessary information, can agree to accept the responsibility of making sure a youth takes the necessary medication at the appropriate time, but BSA does not mandate or necessarily encourage the leader to do so. Also, if state laws are more limiting, they must be followed.

#### Frequently Asked Questions (FAQs)

- Philmont Scout Ranch: www.philmontscoutranch.org or 575-376-2281
- Northern Tier National High Adventure Base: www.ntier.org or 218-365-4811
- Florida National High Adventure Sea Base: www.bsaseabase.org or 305-664-5612
- National Scout Jamboree: www.bsajamboree.org

For frequently asked questions about this Annual Health and Medical Record, see Scouting Safely online at http://www.scouting.org/scoutsource/HealthandSafety.aspx. Information about the Health Insurance Portability and Accountability Act (HIPAA) may be found at http://www.hipaa.org.



Annual BSA Health and Medical Record Part A GENERAL INFORMATION				Expedition/crew	re base partic	W7		111		
		24.00.02.00.00								Female
		No. (optional; may be required by medical fac-								
		t insurance company								
	ATTAC	H A PHOTOCOPY OF BOTH SIDES OF	INSURAN	ICE CARD. IF F	AMILY HAS NO	MEDICA	L INS	URANCE,	STATE "NO	NE."
In case of	of emer	gency, notify:								
Name _				F	Relationship					
Address					240-1					
		Bus	siness pho	ne		Cell pho	ne			
		ct								
HEALTH										
			ha followin				Al	lergice or	Descrion to	
		r have you ever been treated for any of th	tie ioliowiti	- N		T March			Reaction to	
Yes	No	Condition	4	Explair	n	Medic	cation	-		
		Asthma Last attack:				Food	, Plant	s, or Insec	t Bites	
		Diabetes Last HbA1c:	4			_				
		Hypertension (high blood pressure)				4			izations:	
		Heart disease (e.g., CHF, CAD, MI)							nmended by	
		Stroke/TIA				25-3-30-04			is required ithin the last	
		Lung/respiratory disease	-						nd the year. If	
		Ear/sinus problems							year received	
		Muscular/skeletal condition	1			Yes	No	Date		
		Menstrual problems (women only)	4					Tetanus		
		Psychiatric/psychological and emotional difficulties						Pertussi	8	
-	_	Behavioral disorders (e.g., ADD,	+					Diphther	ia	
		ADHD, Asperger syndrome, autism)						Measles		
		Bleeding disorders	4							
		Fainting spells	+					Rubella		
		Thyroid disease Kidney disease	-							
		Sickle cell disease	1						pox s A	
		Seizures Last seizure:							8 B	
ě .		Sleep disorders (e.g., sleep apnea)	Use CF	PAP: Yes  No		- 1	П	0.0000000000000000000000000000000000000	3	
-	-	Abdominal/digestive problems	+			- 0			e., HIB)	
	-	Surgery Serious injury	+			⊢ □ Ex	emptic	n to immu	nizations cla	aimed
		Other				- 2000		uired).		
this par	medic t of th	ations currently used. (If additional s e health form.) Inhalers and EpiPen i occasional or emergency use only.				as w	ell as t	he immuni	about imm ization exem on Scouting.	ption form
2500000	38	8000 D	15 155			020772	607			
100000000000000000000000000000000000000										
Approximate date started Approximate			Frequency							
			ate started					ed		
		son for med	dication		Reasor	n for m	edication			
Madica	ation	Medi	lication		17	Medico	tion			
		Frequency Stren	noth	Frequency	77.00	Stronge	th:	Era	quency	
10000				ate started					ed	
		S. 1881 S. 188		ate started dication					ed	
Liegzot	it for m	eulcation Heas	SOLITOL III 00	nication		neason	i ior m	edication		-

Administration of the above medications is approved by (if required by your state):

Parent/guardian signature and/or MD/DO, NP, or PA signature

Be sure to bring medications in sufficient quantities and the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.

#### Part B

#### INFORMED CONSENT AND HOLD HARMLESS/RELEASE AGREEMENT

High-adventure base participants:	
Expedition/crew No.:	<u> </u>
or staff position:	

I understand that participation in Scouting activities involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I also understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable

Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or quardian, and/or determination of the participant's ability to continue in the program activities, I have carefully considered the risk involved and give consent for myself and/or my child to participate in these activities. I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation. Without restrictions. With special considerations or restrictions (list) **TALENT RELEASE AGREEMENT** I hereby assign and grant to the local council and the Boy Scouts of America the right and permission to use and publish the photographs/ film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/ film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America, and I specifically waive any right to any compensation I may have for any of the foregoing. ☐ Yes ☐ No ADULTS AUTHORIZED TO TAKE YOUTH TO AND FROM EVENTS: You must designate at least one adult. Please include a telephone number. 1. Name Telephone 2. Name Telephone Telephone Adults NOT authorized to take youth to and from events: 1. Name Name 3. Name I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity. If I am participating at Philmont, Philmont Training Center, Northern Tier, or Florida Sea Base: I have also read and understand the risk advisories explained in Part D, including height and weight requirements and restrictions, and understand that the participant will not be allowed to participate in applicable high-adventure programs if those requirements are not met. The participant has permission to engage in all high-adventure activities described, except as specifically noted by me or the health-care provider. Participant's name Participant's signature \_\_\_ Date Date \_\_ Parent/guardian's signature (if participant is under the age of 18) Second parent/quardian signature Date

Part B	Full name:		DOB:	680-001
This Annua	l Health and Medical Record is va	id for 12 calendar months.		
		(if required, for example, CA)		

2011 Printing

Part C				High-adventu Expedition/crew or staff position:	No.:	articipants		= 2 3
TO THE EXAI You are being ask	ed to certify the ogram at one	hat this individua of the national h	has no contraindicati gh-adventure bases,	on for participati	on in a Sco	uting experie	nce. For individual	and physician's assistants) is who will be attending a
PHYSICAL EXAMI	NATION							
Height (inches)	- 1	Weight (pounds)	Maxir	num weight for h	neight	Meets	height/weight limi	ts □ Yes □ No
Blood pressure_		Puls	9	Percent body	fat (option	al)		
away from an er and/or camp, pa health-care prov	mergency veh articipation of vider is determ for this detern	icle-accessible i an individual ex nined to be 20 po nination.) Please	oadway, you will not ceeding the maximum ercent or less for a fer	be allowed to po weight for heig male or 15 perce	articipate. A ht may be a nt or less fo	At the discrete allowed if the or a male. (Pt	ion of the medical body fat percents nilmont requires a	
	Normal	Abnormal	Explain Any Abnormalities	Range of I	Mobility	Normal	Abnormal	Explain Any Abnormalities
Eyes	3	- 1		Knees (both)		2 2	-	
Ears				Ankles (both)				
Nose				Spine				
Throat					- 19			2
Lungs				7				
Neurological				Othe	er	Yes	No	
Heart				Contacts	- 1		3-0-0	
Abdomen				Dentures		9		
Genitalia				Braces				
Skin				Inguinal hern	ia	7		Explain
Emotional	1			Medical equi				LAPIGIT
adjustment								
STEER TO THE STATE OF THE STATE			state for BSA camp	staπ) ⊔ Neg	ative   F	ositive		
Allergies (to wha	t agent, type	of reaction, treat	ment):					
Restrictions (if	none, so state	e)						
5					_			
EXAMINER'S				Height (inches)	Recomn Weigh		Allowable Exception	Maximum Acceptance
			examined this person Scouting experience.	60	97-1	15 15 1	139-166	166
This participant (w			ocodery experience.	61	101-	143	144-172	172
True False				62	104-	148	149-178	176
☐ ☐ Meets h	eight/weight	requirements		68	107-		153-183	183
		rolled heart diseas	e, asthma, or	65	111-		158-189 163-195	189
hyperter		pedic injury, mu:	sculoskeletal	66	118-		168-201	201
			e last six months	67	121-	12011	173-207	207
			n their orthopedic	68	125-	178	179-214	214
ARTER CONTRACTOR CONTRACTOR	surgeon or treating physician  ☐ Has no uncontrolled psychiatric disorders		69	129-185		186-220	220	
	SS 83	in the last year	uers	70	132-	9999	189-226	226
		controlled diabe	etes	71	136-		195-233	233
☐ ☐ If less th	nan 18 years o	of age and plann	ing to scuba dive,	73	144-		208-248	246
		es, asthma, or s		74	148-	210	211-252	252
Provider printed i	name			75	152-	216	217-260	260
				76	156-		223-267	267
City, state, zip				77	160-	3,450	229-274 235-281	274
Office phone				79 & over	170-		241-295	295

Date Date 680-001 2011 Printing Rev. 2/2011 Full name: DOB: Part C

DO NOT WRITE IN THIS BOX

## Boy Scouts of America Western Los Angeles County Council

## Parental Firearms Permission and Release and Consent to Full Program

MINOR'S NAME (Please print):							
Section A. Parental Fir	earms Permission and Release						
firearm or live ammunition without allowed on the shooting range with participate in shooting activities ple (immediately above the line "Conse	erson from furnishing, loaning or otherwise providing a minor any the express permission of their parent or guardian. Your child will not be out the following signed release. If you do not wish your child to ease write "NO PERMISSION" at the bottom of this Section A nt to Full Program") and then continue to Sections B and C. If you do h activities, please complete the rest of this Section A, sign and date it						
above named minor do hereby give 12070, 12072 and 12078, et. seq. (the "Council"), and to instructors of established by the Boy Scouts of Argun, air rifle, pellet gun, or CO2 gun	the Parent [ ] Legal Guardian [ ] of the permission as required by California Penal Code Sections 12552, to the Boy Scouts of America, Western Los Angeles County Council certified by the Council meeting the requirements for instructors merica (National), to furnish a firearm (including without limitation a BB a), and related ammunition, to said minor for the purpose of instructing oading of firearms, the safe discharge of firearms and marksmanship.						
Signed:	The Parent [ ] Legal Guardian [ ]						
Print full name: Date:							
Section B. Consent to	Full Program						
camping, swimming, snorkeling, boa including a knife and ax, rock climbin below will grant consent for the aboa without limitation if you check the I limit or exclude your child's particip	nclude some or all of the following activities: horseback riding, archery, ating, sailing, hiking, mountain biking, crafts, use of sharp instruments, ng, rappelling, team sports, and other similar activities. Your signature ove named minor to participate in all of the above activities at camp box marked "Consent to full program." Alternatively, if you wish to ation in any of the aforementioned activities, please check the other or activities in which your child's participation is restricted or excluded restricted:						
[ ] Consent to full program	[ ] Consent to program with the following limitations/exclusions:						
Signed:	The Parent [ ] Legal Guardian [ ]						
Print full name:							

Page 1of 2

#### Section C. Prohibited Activities

Each camp (the "Camp") has rules and policies that all scouts and other participants (collectively, "Participants") are required to abide by in compliance with Boy Scout and, in the case of Camp Emerald Bay, Catalina Conservancy, rules and policies. Upon arrival at a Camp, staff members will review all rules and policies with the Participants. These rules and policies include, but are not limited to:

- 1) A Participant must not throw rocks.
- 2) A Participant must follow the buddy system such that he must have a buddy for all activities at the Camp and may be asked to return to the Camp if found without a buddy.
- 3) In the case of Camp Emerald Bay, the Camp has undeveloped and potentially unsafe areas including, but not limited to: Doctor's Point, the Chapel, all cliffs, and all hiking trails. Use of these areas by a Participant is considered to be "at his own risk" and any minors venturing into these areas must be accompanied by an adult.
- 4) A Participant may not swim or otherwise enter the water when the waterfront is closed.
- 5) A Participant may not enter areas designated as "off limits" or having a similar designation. Off limits areas include, but are not limited to:
  - Staff areas such as staff housing, laundry area, maintenance area and the staff lounge, except in case of emergency.
  - b) Program areas when closed. This includes but is not limited to: the field sports ranges, and, in the case of Camp Emerald Bay, the Pennington Marine Science Center, Scoutcraft area, Nature area, the Ship's Store, and the Camp water tank and helipad.
- 6) A Participant may not smoke.
- 7) A Participant may not feed, handle or in any way interact with animals. This includes, but is not limited to: feral cats, insects, foxes, squirrels, bison, deer and snakes.
- 8) A Participant may not use prohibited items which include:
  - a) Alcohol and narcotics (including medicinal marijuana)
  - b) Ammunition, firearms, compressed air guns, pellet guns, martial arts weapons, fish spears or spear guns, and bows and arrows (unless participating in an authorized and supervised activity designed for such purpose).
  - c) Bikes
  - d) Fireworks, fuel or propane
  - e) Any other illegal substance or items

By signing below I agree, on behalf of the above minor, to have my child abide by the above rules and policies as well as any additional ones he is informed of by the Camp staff. Additionally I certify that I have discussed the foregoing rules and policies with my child and that he will follow and abide by these rules and policies as well as any other they are informed of by the Camp staff.

Signed:	The Parent [ ]	Legal Guardian [



#### Section D. Exculpation and Indemnity

With regard to those activities listed in Sections A and B as to which you have given your consent to have your child participate (the "Participatory Activities"), and with respect to the any activities engaged in by your child that violate the rules and policies of a Camp, as summarized in Section C above (the "Prohibited Activities"), by signing below, you (for yourself and on behalf of your child and his/her parents, if applicable), agree that (i) the Council, the Boy Scouts of America and each of their respective directors, officers, members, activity coordinators, instructors or participants, employees or volunteers (collectively and individually, the Indemnified Parties"), shall not be liable or responsible for any injury or damage your child may suffer or incur as a result of participating in the Participatory Activities or the Prohibited Activities unless solely attributable to the gross negligence or intentional misconduct of the Indemnified Party, and (ii) your child and you, to the full extent of your liability under applicable law for your child's actions or omissions, jointly agree to defend, hold harmless and indemnify the Indemnified Parties from and against all losses, claims, damages, costs or expenses (including reasonable legal fees and court or similar costs) in connection with any action or claim brought or made (or threatened to be brought or made) for, or on account of, any injuries or damages received or sustained by any person or persons (including your child) arising or in any way related to any action or omission of your child during the course of engaging in said Participatory Activities or Prohibited Activities, unless solely attributable to the gross negligence or intentional misconduct of the Indemnified Party.

Signed:The Parent [ ]	Legal Guardian [	]
Print full name:		
Date:		







Sierra South, Inc. P.O. Box 1909, Kernville, CA 93238

## PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT \*\*\*READ BEFORE SIGNING\*\*\*

In consideration of the services of Sierra South, Inc., dba Sierra South Paddlesports, dba Sierra South Mountain Sports, their agents, owners, officers, volunteers, participants, employees, and all other persons or entities acting in any capacity on their behalf (hereinafter collectively referred to as "SSI"), I hereby agree to release, indemnify, and discharge SSI, on behalf of myself, my spouse, my children, my parents, my heirs, assigns, personal representative and estate as follows:

- 1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death.
- 2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the Releasees or others, and assume full responsibility for my participation.
- 3. I willingly agree to comply with the terms and conditions for participation. If I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately.
- 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless, SSI, its officers, officials, agents, and/or employees, other participants, sponsors, advertisers, and, if applicable, owners, and lessors of premises used to conduct the event (Releasees), from any and all claims, demands, losses, and liability arising out of or related to an injury, disability or death I may suffer, or loss or damage to person or property, whether arising from the negligence of the Releasees or otherwise, to the fullest extent of the law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it and sign it freely and voluntarily without any inducement.

Signature of Adult Participant		Print Name		Date		
Mailing-Address						
City						
EMAIL						
		n of Participan ardian for part	t of Minor Age icipants under the age	e of 18)		
In consideration of (print minor's name)						
	PHOTOGRA	PHY/VIDEO WAI	VER			
By participating in or attending any activity print or digital photographs, pictures, film, of and expressly waive any right of privacy, co	or videotape taken o	of me for publicity,	promotion, television, webs			
TO HELP US BETTER SERVE YOU AND YOUR FE	RIENDS, PLEASE CIRC	CLE THE APPROPRIAT	E WORD AND FILL IN THE IN	FORMATION BELOW		
How did you hear about Sierra South? Fr	riend Brochure	Internet	Other:	_		
Would you like to be put on our mailing l ☐ Rafting Trips ☐ Kaya		•	☐ Retail Store			

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Sierra South Release Form.indd