

# **MERIT BADGE DAY**

OPEN TO ALL BOY SCOUTS (up to age 17)

Sponsored by Troop 212

### Saturday October 24, 2015

Grace First Presbyterian Church 3955 Studebaker Rd., Long Beach CA 90808

REGISTRATION: MAIL In Registration ONLY. Deadline to register is 10/15/2015.

Please keep a copy of your submitted forms. Visit <a href="www.Troop212.net">www.Troop212.net</a> for all required forms.

**COST:** \$20 for up 2 sessions; nonrefundable. Lunch may be pre-purchased for \$5. Snacks will be available for purchase throughout the day. Scouts who cannot afford the registration fee should contact the Registrar about scholarships.

**SCHEDULE:** 7:15 -7:45am • Check In 10:45-11:30am • Lunch

8:15-10:45am • Session 1 2-3pm • Clean Up, volunteers encouraged

#### **MERIT BADGES OFFERED AND PREREQUISITES**

Numbers indicate prerequisite requirements (w/proof) to be completed in advance of the Merit Badge Day

The Official 2015 Boy Scout Merit Badge requirements can be found online at:

http://scouting.org/BoyScouts/AdvancementandAwards/MeritBadges.aspx

| Chess            | 3          | Disability Awareness | 2, 4, 5            | Music           | 3       |
|------------------|------------|----------------------|--------------------|-----------------|---------|
| CIT Nation       | 2, 3, 6    | Electricity          | 2, 8, 9a           | Orienteering    | 7, 8, 9 |
| CIT World        | 7          | Emerg Preparedness*  | *1, 2, 6c, 7, 8, 9 | Painting        | 3, 4    |
| Crime Prevention | 2, 4, 5, 6 | Engineering          | none               | Public Speaking | 2, 4    |
| Communication    | 4, 5, 7, 8 | First Aid **         | 1, 2d, bring kit   | Sports          | 4, 5    |
| Cooking          | 5, 6, 7    | Fingerprinting       | none               |                 |         |

<sup>\*\*</sup>Requires BOTH Sessions. *Eagle Required* badges are in **blue**. **ONE** Eagle required badge can be taken on this day.

#### **INSTRUCTIONS & REQUIREMENTS**

**THINGS TO DO IN ADVANCE:** Get approval from your Scoutmaster and a signed Blue Card; NO Blue Cards will be issued at the event. Buy or borrow the appropriate merit badge book(s); study **all information for each badge** and complete the prerequisites shown above.

**THINGS TO BRING:** (a) Proof of completion for all perquisites (e.g. the completed worksheets, pictures, etc.) signed by Scoutmaster or guardian; (b) Scoutmaster signed "Blue Card" for each merit badge you are registered for; (c) The merit badge book (read in advance) for each merit badge you will attend; (d) Pen or pencil; (e) <u>Dress in Class A uniform</u> (NOT Class B T-Shirt); (f) Cash for snack bar.

All BSA requirements will be followed. **Each scout will be tested individually** and the Merit Badge Counselor has the right and authority to approve or disapprove prior work done. Our experience indicates some scouts will earn partials, but scouts can make their own arrangements to continue to work with the Counselor after the Merit Badge Day; name and contact details of the Merit badge Counselor will be provided. Parents and Scout Leaders are welcome, but not required. Due to class limits, enrollment priority will first be by registration postmark, and second by rank for Eagle required.

For at more information, email the Registrar at: <a href="mailto:TROOP212MERITBADGEDAY@CHARTER.NET">TROOP212MERITBADGEDAY@CHARTER.NET</a>

# Long Beach Area Council, Troop 212

# **MERIT BADGE DAY – REGISTRATION**

Saturday, Oct. 24, 2015

Registration can **ONLY** be done by mail. **Deadline to register is 10/15/2015.** Complete the information below (all fields required) and mail with payment (checks payable to Troop 212) and the Activity Consent form to:

| c/o Grace First Presbyterian Church 3955 Studebaker Road Long Beach, CA 90808 |  |  |                               |                              |                       |  |                        |  |  |  |
|---|--|--|-------------------------------|------------------------------|-----------------------|--|------------------------|--|--|--|
| RETURN:   Payment   Completed Reg   |  | eted Regi                                      | gistration Form               |                              |                       |  |                        |  |  |  |
|   | Enrollr  | nent confirmati                                | on will be                    | e emailed to y               | ou. PLE               | ASE print neatly.  |                        |  |  |  |
| La  | st Name  |  |                               | First Name_                  |                       |  |                        |  |  |  |
| Ad  | ldress   |  |                               |                              |                       |  |                        |  |  |  |
| Cit   | City   |  |                               |                              |                       |  |                        |  |  |  |
| Ph  | one ()   |  | _                             |                              |                       |  |                        |  |  |  |
| En  | nail   |  |                               |                              |                       |  |                        |  |  |  |
| Co  | ouncil   |  | Troop _                       |                              | Rank                  |  |                        |  |  |  |
| Ai  | <b>d</b> require <u>BOTH</u> Se<br>1 <sup>st</sup> and 2 <sup>nd</sup> <b>OR</b> 3 <sup>rd</sup> | essions to comp<br>and 4 <sup>th</sup> choices | olete). So<br>s. <b>ONE</b> E | outs signing utagle required | ip for and<br>badge c | rgency Preparedness y of these merit badges an be taken during the o | should list it<br>day. |  |  |  |
| 3 <sup>rd</sup>   | ·  |  |                               | 4 <sup>th</sup>              |                       |  |                        |  |  |  |
|   | _  | tration Fee<br>nal Lunch                       |                               |                              | ly attend<br>1        | essions<br>ing one session, please o<br>Session 2                    |                        |  |  |  |
|   | •  |  |                               |                              | ,                     |  |                        |  |  |  |
| F   | or at more inform  | ation, email the                               | e Registra                    | ar at: <u>TROOP2</u>         | 212MERI               | TBADGEDAY@CHARTER  | .NET                   |  |  |  |